| - 1  | PATENT APPLICATION FEE DETERMINATION RECO<br>Effective October 1, 2003                                |                                   |                  |                               |        |                    |                |               | - 7             |       | - Samel u     | minoei.                 |  |
|--|---|-----------------------------------|------------------|-------------------------------|--------|--------------------|----------------|---------------|-----------------|-------|---------------|-------------------------|--|
|  |   |                                   |                  |                               |        |                    |                |               | 10764283        |       |               |                         |  |
|  | •   | <u> </u>                          | 200.000          |                               |        |                    |                |               |                 |       |               |                         |  |
|  | TOTAL 64 61   | •                                 | AS FILE          | (Column 1) (Column            |        |                    | _              | SMALL<br>TYPE |                 |       | HTO<br>LAMB R | OTHER THAN SMALL ENTITY |  |
| H  | TOTALCLA  | 3                                 | 36.              |                               | · ·    |                    | RATE           | FEI           |                 | RATE  |               |                         |  |
|  | FOR   |                                   |                  | NUMBER FILED                  |        | NUMBER EXTRA       |                | BASIC F       |                 |       |               |                         |  |
|  | TOTAL CHAR  | 220                               | 2.20 minus 20 s  |                               | · 200. |                    | X3 9=          |               |                 | 1     | 1             |                         |  |
| - 11-  | MODEROEN  | 13                                | 3 minus 3 =      |                               |        |                    | X43-           | 1-            | - °             | -     | 3600          |                         |  |
| L  | MULTIPLE DEPENDENT CLAIM PRESENT  |                                   |                  |                               |        |                    |                | +145a         | ╁┈              |       | 1 485         | -                       |  |
| ŀ  | * If the difference in column 1 is less than zero, enter "O" in column 2  CLAIMS AS AMENDED - PART II |                                   |                  |                               |        |                    |                |               | <u> </u>        | OF    | +290=         | 240                     |  |
|  |   |                                   |                  |                               |        |                    |                |               | <u> </u>        | _] OF | TOTAL         | 4660                    |  |
| ŀ  | (Column 1) (Column 2) (Column 3)  |                                   |                  |                               |        |                    |                |               | .ENTITY         | OR    | OTHE          | R THAN<br>ENTITY        |  |
| K  | 720-0   | REMAINING                         |                  | HAZIATE<br>NAJAKE             |        | PRESENT            | lr             |               | ADDI-           | 7.    |               | ADDI-                   |  |
| AMENDMENT A  | <u> </u>  | AMENDMENT                         | <u> </u>         | PREVIOU<br>PAID F             |        | EXTRA              |                | RATE          | TIONAL          | 4     | RATE          | TIONAL                  |  |
| 0  | Total   | + 58                              | Minus            | -22                           | 20     | •                  |                | X\$ 8-        |                 | OR    | X\$18=        |                         |  |
| A  | Independent   | 1 (3                              | Minus            | <b>-</b>                      | 3_     | • -                |                | X43=          |                 | OR    | X96=          |                         |  |
| •  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |                                   |                  |                               |        |                    |                | +145=         |                 | 7     | +290=         | <del>  </del>           |  |
|  |   |                                   |                  |                               |        |                    |                | TOTAL         |                 | OR    | TOTAL         |                         |  |
| _  | •   | . AD                              | Off. FEE         | <u> </u>                      | JOR    | ADDIT, FEE         |                |               |                 |       |               |                         |  |
| 8  | 2.2.06  | CLAIMS<br>REMAINING               |                  | (Column<br>HIGHES<br>MILLIANS |        | (Column 3)         |                |               | ADDI-           | 7     |               | ADDI-                   |  |
| ğ  | 2.2   | AFTER.<br>AMENDMENT               |                  | PREVIOU<br>PAID FO            |        | ECTRA              |                | RATE          | TRONAL:         | †     | RATE          | TIONAL                  |  |
| MENDALENT B  | Total   | · 56                              | Manue            | -22                           | ٥      | • · —              | <b>\</b>       | X3 9=         |                 | OA    | X\$18=        | FEE                     |  |
| ₹  | Independent   | <u> 2</u>                         | Mênus            | -3                            |        | •                  |                | X43=          |                 | 1     | X86=          |                         |  |
|  | FUTSI FRESE   | NTATION OF M                      | ATIPLE DE        | PENDENT C                     | LAIM   |                    | ┢              |               | •               | OR    |               |                         |  |
|  |   |                                   |                  |                               |        |                    |                | 145-          |                 | OR    | +290=         |                         |  |
|  |   | ADO                               | TOTAL<br>SIL FEE |                               | OR     | YOUAL<br>NOOM, FEE |                |               |                 |       |               |                         |  |
| 5  | 11 120  | (Column 1)<br>CLAIMS<br>REMARKING |                  | (Column<br>Highest            | r — T  | Column 3)          | _              |               |                 |       |               |                         |  |
| 5  | 413/20  | AFTER<br>AMENDMENT                |                  | NUMBER<br>PREVIOUS            | LY     | PRESENT<br>EXTRA   | A              | ATE           | ADDI-<br>TIONAL |       | RATE          | ADDI-<br>TRONAL         |  |
|  | Total   | - C-()                            | Minus            | PAID FOR                      |        |                    | $\vdash$       |               | FEE             |       | 7             | FEE.                    |  |
| 3 L  |   | . 2                               | Minus            | • 22a                         |        |                    | L <sup>×</sup> | \$ 9=         |                 | OR    | X\$18-X       |                         |  |
|  | FIRST PRESE   | TATION OF MU                      | LTIPLE DEP       | ENDENT OL                     |        |                    | L×             | 43=           | لـــــا         | OA    | X85-          |                         |  |
|  | If the entry in column 1 is less than the entry in column 2, write "O" in column 3.                   |                                   |                  |                               |        |                    |                |               |                 | OR    | 290-          |                         |  |
| <b>~#</b> (  | he Withest Num  | APPE                              | WO               | •                             | OR     | TOTAL              | -              |               |                 |       |               |                         |  |
| "If the "Highest Number Proviously Paid For" IN THIS SPACE is less than 20, enter "20."  The "Highest Number Proviously Paid For" IN THIS SPACE is less than 3, enter "20."  ADDIT, FEE  The "Highest Number Proviously Paid For" (Total or Independent) is the highest number bound in the appropriate box in column 1. |   |                                   |                  |                               |        |                    |                |               |                 |       |               |                         |  |
|  | 10-675 GRAN 100   |                                   | <del></del>      |                               |        |                    |                |               |                 |       |               |                         |  |
|  |   |                                   | •                |                               |        |                    |                | a (Andheller  | - CENTRO 11 C   | PCD10 | TARRES OF S   |                         |  |

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